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 website: [www.castleparkschool.org.uk](http://www.castleparkschool.org.uk)  
**Headteacher – Mrs H.F. Richardson**  
**Deputy Headteacher – Mr N. Stoker**

Thursday 6<sup>th</sup> September

Dear Parents & Carers

**After School Archery Club**

I am pleased to be able to offer this club to Y3, Y4, Y5 and Y6 children. The sessions will be run by GB Archery coaches from Northern Archery.

There will be 5 weekly sessions on a **Monday**, starting at 3.15pm until 4.15pm. The sessions will be on 17<sup>th</sup> September, 24<sup>th</sup> September, 1<sup>st</sup> October, 8<sup>th</sup> October and 15<sup>th</sup> October.

The club will involve:

- An introduction to Archery
- Development of hand-eye coordination
- Learning safety rules in regard to using equipment
- Having fun and taking part in competitions
- Team building opportunities

All equipment will be supplied by Northern Archery.

The club is limited to a maximum of 12 children. Names will be drawn out of a hat if the club is oversubscribed.

If you would like your child to take part, please complete the slip and return it to the school office by Wednesday 12<sup>th</sup> September. Children will be advised if they have a place by Thursday 13<sup>th</sup> September. There is no charge for this club.

Please indicate how your child will be getting home after the club. Year 5 and 6 children can walk home with parental permission.

Yours sincerely,

*Miss Breeze*

PE Subject Leader

**After School Archery Club**

My child ..... in year ....., would like to take part in the After School Archery Club commencing on Monday 17<sup>th</sup> September.

They will be collected / walk home after the club at 4.15p.m. **(please delete as appropriate).**

Signed ..... Date .....

